

## UNIVERSITY OF HEALTH SCIENCES LAHORE

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## **NOTIFICATION**

The Board of Governors in its 47<sup>th</sup> meeting held on 6<sup>th</sup> September, 2021 on the recommendations of Advanced Studies and Research Board, Academic Council and Syndicate, approved the amendment in Section 8.(i) of UHS Regulations for Examinations as under:

## Repealed Approved/Amended 8. Regulations for Use of Unfair Means 8. Regulations for Use of Unfair Means (i) "Any candidate who, after announcement (i) "Any candidate who, after announcement made by Superintendent, fails to part with or is made by the Superintendent, fails to part found to have in his/her possession or access, with or is found to have in his/her possession books or notes, papers, bags, pencil cases, or access, books or notes, papers, bags, pagers, mobile phones, calculators, palmtop pencil cases, pagers, mobile phones, smart computers, tape recorders or any other material watches, calculators, palmtop computers, or equipment in his/her possession relating to tape recorders or any other material or the subject of examination of that paper or electronic equipment in his/her possession, detected in giving or receiving assistance, or *regardless it is switched off or otherwise* or detected in giving or receiving assistance in using or attempting to use any other unfair means in connection with the examination, shall this connection to any other student during be expelled by the Superintendent from the examination, shall be expelled by the Examination Centre and his/her answer book Superintendent from the Examination Centre and his/her answer book shall be cancelled shall be cancelled and case be reported to the Controller of Examinations" immediately Relevant material, electronic gadget or equipment shall be confiscated permanently by the university. Further, he/she may be disqualified from appearing in the next examinations for a period of one year and the remaining attempts within this duration

shall be counted towards the total number of attempts allowed by the University."

## **REGISTRAR**

No. UHS/REG-21/7082

Dated:25-11-2021

Copy forwarded for information to:

- All Principals/Heads of affiliated colleges/Institutions of UHS
- All Heads of University Teaching Departments, UHS
- Controller of Examinations iii.
- iv. Director, Medical Education
- v. Director, IT (To display it on UHS website) vi. Deputy Registrar (Academics)
- vii. Deputy Registrar (General)
- viii. PSO to Vice Chancellor
- ix. PS to Registrar

Encl: Section 8 of Amended Regulations for Examinations